San Juan County's Got Talent APPLICATION

In order to allow more people in our community to showcase their talents, applications from previous <u>winners</u> of San Juan County's Got Talent will not be accepted for the current year's competition.

Talent Show Act Requirements:

- All music/dance moves/costumes/other entertainment must be appropriate and family friendly.
- Due to safety concerns, no acts with animals or fire will be permitted.
- Acts are limited to a **maximum** of 5 minutes.
- Acts must be available to audition on October 5th or 6th, 2018, or a video of the performance must be submitted by that date. Auditions will be held at the San Juan County Partnership, 3535 E. 30th St., Suite 105, Farmington, NM. You will receive a call to schedule your audition time.
- Acts that are performed at the audition must be the same act performed the night of the talent show.
- If chosen, **you must be available to attend the rehearsal** on Saturday, October 20, 2018 from 9 a.m. 11:00 a.m. and the performance, Saturday, October 20, 2018 from 6:00 9:00 p.m.
- All music must be on **CD** or **jump drive** format and must be clearly labeled.
- Each application submitted needs to have a picture and short biography (three or four sentences, maximum) attached.

Talent Show Guidelines:

- A \$500 Prize will be awarded to the Grand Prize winner and \$300 will be awarded to the Runner-up. Winners will be determined based on scores from a panel of judges during the final show on October 20, 2018.
- Selections for the final show will be determined by a separate panel of judges after review of the video submissions and auditions.
- No later than October 9th, 2018, all participants will receive notification by phone call or email as to whether or not they have been selected to perform in the Talent Show. Results will also be posted on sjcpartnership.org
- No props or musical instruments will be provided at the auditions; you must bring your own. Microphones, sound equipment and a piano will be available *during the rehearsal and final performance* of the talent show at the Henderson Performance Hall.

San Juan County PARTNERSHIP "Working together, with people of all ages and cultures, to develop community wellness and prevention awareness."

Submit applications to:

San Juan County Partnership 3535 E. 30th St. Ste. 105 Farmington, NM 87402 (505) 566-5867 Fax: (505) 566-5870 office@sjcpartnership.org

San Juan County's Got Talent Application

*****FORM IS DUE NO LATER THAN MONDAY, OCTOBER 1, 2018, 5 P.M.*****

nome/ Cell Phone Numbe	er:	Email:	
Name of Act:			
	e list all participant names		
Brief Description of Act: (F	Please include name of song if y	ou will be performing a musical a	ct)
•	с,		
	Music, Vocal or instrumenta		
Talent Category:	Music, Vocal or instrumenta Dancing	l	
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Talent Category:	Music, Vocal or instrumenta Dancing Other: No (If submitting a vi later than Octol	deo, please record it on DVD and ber 2nd, or e-mail us a YouTube lir re available for auditions)	nk @ office@sjcpartnership
Talent Category: Video Submission: Yes Audition Availability: (Pl Friday, October 5th	Music, Vocal or instrumenta Dancing Other: No (If submitting a vi later than Octol lease circle all times that you an Friday, October 5th	deo, please record it on DVD and ber 2nd, or e-mail us a YouTube lir re available for auditions)	nk @ office@sjcpartnership Saturday, October 61
Talent Category:	Music, Vocal or instrumenta Dancing Other: No (If submitting a vi later than Octol lease circle all times that you an Friday, October 5th 6:00 – 8:00 p.m.	deo, please record it on DVD and ber 2nd, or e-mail us a YouTube lin re available for auditions) Saturday, October 6th 10:00 a.m. – 12:00 noon	nk @ office@sjcpartnership Saturday, October 6 12:00 noon – 2 :00 p.
Falent Category:	Music, Vocal or instrumenta Dancing Other: No (If submitting a vi later than Octol lease circle all times that you an Friday, October 5th 6:00 – 8:00 p.m.	deo, please record it on DVD and ber 2nd, or e-mail us a YouTube lin re available for auditions) Saturday, October 6th	nk @ office@sjcpartnership Saturday, October 6 12:00 noon – 2 :00 p.

Signature: ______Date: _____Date: ______Date: _____Date: ______Date: _______Date: ________Date: _______Date: _______Date: _______Date: ________Date: ________Date: ________Date: _______Date: _______Date: ______Date: ______Date: ______Date: ______Date: ______D