

# San Juan County's Got Talent APPLICATION

## Talent Show Act Requirements:

- All music/dance moves/costumes/other entertainment must be appropriate and family friendly.
- Due to safety concerns, no acts with animals or fire will be permitted.
- Acts are limited to a maximum of 5 minutes.
- Acts must be **available to audition on October 6th or 7th, 2017**, or **submit a video** of their performance by that date. Auditions will be held at the San Juan County Partnership, 3535 E. 30<sup>th</sup> St., Suite 105, Farmington, NM. You will receive a call to schedule your audition time.
- Acts that are performed for the audition must be the same act performed the night of the talent show.
- If chosen, **you must be available to attend the rehearsal** on Saturday, October 21, 2017 from 9 a.m. – 11:00 a.m. and the night of the performance, Saturday, October 21, 2017 from 6:00 – 9:00 p.m.
- All music must be on **CD** format and must be clearly labeled. No phones, iPods or laptops can be used.
- Each application submitted must have a picture and short biography attached.

## Talent Show Guidelines:

- **A \$500 Prize will be awarded to the Grand Prize winner and \$300 will be awarded to the Runner-up winner.** Winners will be determined based on scores from a panel of judges during the final show on October 21, 2017.
- Selections for the final show will be determined by a separate panel of judges after review of the video submissions and auditions.
- On October 10, 2017, all participants will receive notification by phone call or email as to whether or not they have been selected to perform in the Talent Show. Results will also be posted on [sjcpartnership.org](http://sjcpartnership.org)
- **No props or musical instruments will be provided at the auditions; you must bring your own.** Microphones, sound equipment and a piano will be available *during the rehearsal and final performance* of the talent show at the Henderson Performance Hall.



*"Working together, with people of  
all ages and cultures,  
to develop community wellness  
and prevention awareness."*

**Submit applications to:**

**San Juan County Partnership  
3535 E. 30th St. Ste. 105  
Farmington, NM 87402  
(505) 566-5867  
Fax: (505) 566-5870  
[office@sjcpartnership.org](mailto:office@sjcpartnership.org)**

## San Juan County's Got Talent Application

\*\*\*\*\*FORM IS DUE NO LATER THAN MONDAY, OCTOBER 2, 2017, 5 P.M.\*\*\*\*\*

Name: \_\_\_\_\_

Home/ Cell Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Act: \_\_\_\_\_

*If this is a group act, please list all participant names*

_____	_____
_____	_____
_____	_____

**Brief Description of Act:** (Please include name of song if you will be performing a musical act)

\_\_\_\_\_

\_\_\_\_\_

**Talent Category:**     \_\_\_ Music, Vocal or instrumental  
                              \_\_\_ Dancing  
                              \_\_\_ Other: \_\_\_\_\_

Video Submission:   Yes       No     (If submitting a video, please record it on DVD and mail or deliver to our office no later than October 2nd, or e-mail us a YouTube link @ office@sjcpartnership.org)

Audition Availability:   (Please circle all times that you are available for auditions)

Friday, October 6th	Friday, October 6th	Saturday, October 7th	Saturday, October 7th
4:00 – 6:00 p.m.	6:00 – 8:00 p.m.	10:00 a.m. – 12:00 noon	12:00 noon – 2 :00 p.m.

I, \_\_\_\_\_, agree to abide by all rules and conditions of the San Juan County's Got Talent Show listed in this packet. I also understand this is an audition process and that all acts must be "performance ready" in order to participate and not all acts will be scheduled in the final show. If guidelines are not adhered to, I understand I will be removed from the Talent Show. I also consent to be photographed for publicity purposes during both the audition process and/or the final show.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_